



APPLICATION FORM for the WYOMING WATER ASSOCIATION SCHOLARSHIPS PROGRAM for the 2017-2018 ACADEMIC YEAR

P.O. Box 1328 • Powell, WY 82345 • (307) 706-1377 • E-Mail: radona@wyomingwater.org

Please complete the form with typewriter or print neatly and legibly. Attach additional sheets as necessary. Additional copies of the application form may be downloaded from the Association's Website (www.wyomingwater.org). Application Deadline: **March 17, 2017.**

Instructions and Provisions Applying to the 2017 - 2018 Scholarship Competition and Selection Process:

1. The Wyoming Water Association (WWA) is offering one or more scholarships to high school seniors or college students for their use while attending an in-state or out-of-state vocational school or college. Applicants shall be a Wyoming high school senior or Wyoming high school graduate or currently enrolled in a Wyoming college. The Association's Scholarship Committee shall determine the distribution of the \$4,500 allocated, with no one scholarship exceeding \$1,500.
2. The Scholarship Committee and the Administrative Consultant will supply additional application forms to WWA Members upon request. As noted above, applicants can obtain additional copies of this form from the Association's website. Eligibility is and will be limited to children, grandchildren and wards of WWA members. Award will be limited to twice per student on non-consecutive years.
3. Applicants must complete the scholarship application form, the required essay and sign the form. Additional sheets may be attached as necessary to provide the required information. Completed applications must be mailed to **Chairman Ryan Erickson, Wyoming Water Association Scholarship Committee, P.O. Box 609, 47 East 4th Avenue, Afton, Wyoming 83110, no later than March 17, 2017.**
4. On or before March 24, 2017, the Chairman will mail a copy of each application submitted to members of the Scholarship Committee. Members will score each application based upon the weights specified on the application form for Sections 1 and 2, for a total of 40 percent of the score. At the same time, the Chairman will mail unattributed copies (to ensure blind review) of the submitted essays to the essay reviewers, who have been selected by, and who may consist of, members of the Scholarship Committee. The reviewers, without knowledge of the authors' names, shall score the essays for a total of 60 percent of the score. Both the application form reviewers and the essay reviewers will report their scores to the Scholarship Committee Chairman, who will compile the scores for each applicant and those scores will be verified by the Association's Administrative Consultant.
5. The Scholarship Committee, by majority vote, will make its selection of the recipients and will report the names of those selected to the Administrative Consultant by April 21, 2017. The Scholarship Committee Chairman will also report the recipients' names to the President and Treasurer of the Wyoming Water Association. A member or members of the Scholarship Committee will offer the Committee's consolidated constructive critique to applicants who desire and request a confidential review of their essays and application forms.
6. The Treasurer of the Association will provide the award check to each recipient without delay when notified by the recipient in writing that the recipient has registered for the appropriate semester at their selected college or vocational school. Notification is best accomplished by submittal of a coursework registration form, receipt form for registration fees or copy of an official communication between the student and the educational institution.
7. Questions concerning these instructions may be addressed to the WWA's Administrative Consultant via phone or e-mail at the phone number and e-mail address listed above. **All eligible students who are qualified by virtue of their parents or grandparents' affiliation with the WWA are strongly encouraged to apply. Scholarship recipients will be expected to attend the Association's Annual Meeting Banquet in October in Sheridan to be recognized for receiving these scholarship awards and to read aloud their winning essay to the Association.** This may be done via electronic means.

APPLICANT'S NAME _____ ADDRESS _____ WY _____
First Middle Last Street/Apt./P. O. Box City Zip Code

PHONE _____ EMAIL _____

I am the child, grandchild or ward of _____, who is a current member of the Wyoming Water Association. I am currently or will be attending _____, and my major is or I intend that it will be _____.

Names of High Schools and Colleges Attended	Dates of Attendance	Grade Point Average:

Section 1. EDUCATIONAL ACHIEVEMENTS (Scholarship application weighting of 15 Percent):

Honors	One	Two	Three	Four
Honors and Achievements:				
Honor Societies/Offices Held				
Other Academic Organizations/Offices Held:				

Section 2. NON-ACADEMIC ACTIVITIES AND ACHIEVEMENTS (Scholarship application weighting of 25 Percent):

Type of Activity (Civic, Church, Humanitarian, Athletics, Work Experience, Music, Art, Cultural, Other) [Please describe]:	Name of Organization or Activity:	Type of Participation, including positions or offices held, committee positions, duties, awards, recognitions, etc.

Section 3. REQUIRED ESSAY (Scholarship application weighting of 60 Percent):

Topical Subject of Essay:	Essay Requirements:
Wyoming water is used for many purposes, such as municipal, industrial, agricultural, recreational, and environmental. Discuss a specific project that has benefitted (or could benefit) water users in Wyoming.	The essay must be less than 500 words in length and must be submitted in typed or printed format.

I certify that the above information and data are correct and true. I consent to their disclosure to those persons responsible for reviewing and validating this application and essay for purposes of selecting the WWA scholarship recipients. I understand that the essay I wrote for the purpose of this scholarship competition may be used and distributed by the WWA without further approval by me.

SIGNATURE OF APPLICANT _____ DATE _____